



MILITARY ORDER OF THE PURPLE HEART AUXILIARY

DELEGATE AND ALTERNATE REPORT YEAR _____

Name of Unit/Department _____ Unit # _____

City _____ State _____ Region # _____

DELEGATES

ALTERNATES

Signature of Unit/Department Secretary _____ Date _____

Signature of Unit/Department President _____ Date _____

E-Mail to the National Secretary by June
30th. MOPHANATSEC@Gmail.com

Remember: In order for members to vote, the Unit/Department MUST have sent in the installation report to the National Secretary by May 31st.