



MILITARY ORDER OF THE PURPLE HEART AUXILIARY

ANNUAL UNIT HISTORY-AMERICANISM-PUBLICITY

REPORTING YEAR 20____ - 20____

DUE BY May 1
See Instructions Below

Unit Number: _____ Department: _____ Region: _____

HISTORY

Unit Chairperson: _____

- | | | |
|---|------------|----------|
| 1. Does the Unit have a permanent history/scrapbook? | YES | NO |
| 2. Was the Unit represented at Conventions? | Department | National |
| 3. Did the Unit have joint functions with the parent Chapter? | YES | NO |
| 4. Do you keep copies of your Unit Installation Report in your history/scrapbook? | YES | NO |
| 5. Did the Unit display its history/scrapbook at meetings or conventions for viewing? | YES | NO |

AMERICANISM

Unit Chairperson: _____

- | | | | |
|---|--------|-----------------|---------|
| 1. Does the Unit start each meeting with: | Pledge | National Anthem | Neither |
| 2. Does the Unit have an Americanism/Patriotic program at meetings as stated in our Ritual? | YES | NO | |
| 3. Does the Unit participate in Americanism, Patriotic programs, Patriotic Holidays, or Purple Heart Day, with the Community and Schools? | YES | NO | |
| If yes, please describe activity: _____ | | | |

4. Did the Unit distribute materials on: Flag etiquette U.S. Constitution Purple Heart Other: _____
5. Other Americanism/Patriotic material you distribute to educate the Community and Schools: _____

PUBLICITY

Unit Chairperson _____

- | | | |
|--|----------------------|-----------------|
| 1. Did the Unit have Publicity in the past year through ANY type of media? | YES | NO |
| If yes, type of media: _____ | | |
| 2. What function prompted the publicity? | _____ | |
| 3. Are members notified when the Unit plans to attend a public function? | YES | NO |
| 4. How many times did your Unit submit photos to the National Auxiliary General Orders Newsletter or to the Purple Heart Magazine on Unit and/or Chapter activities? | _____ | |
| 5. Does the Unit publicly post Purple Heart meeting dates, functions, etc. on: | | |
| Facebook | Unit/Chapter Website | Bulletin Boards |
| Other: _____ | | Flyers |

Date submitted: _____ Submitted by (Chairperson): _____

INSTRUCTIONS:

1. Please use black ink if not typed.
2. The Unit Chairpersons should send to the current Department Chairperson if applicable with a copy to your Unit President. For those who do not have a Department, send a copy to FORMS.MOPHA@gmail.com
3. If sending by mail, click the PRINT button below. If sending by email, click the SAVE button below.