

Bee There!

89th NATIONAL CONVENTION MILITARY ORDER OF THE PURPLE HEART AUXILIARY

AUGUST 15 -17, 2022

RAPID CITY, SOUTH DAKOTA

Registration Information

FOR AUXILIARY MEMBERS ONLY

(Patriots, register at <https://purpleheart.org/ConventionRegistration>)

NAME: _____ MEMBER # _____
 TITLE/OFFICE: _____ DEPT: _____ UNIT # _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 PHONE #: _____ EMAIL: _____

Are you a FIRST TIME ATTENDEE? YES NO

Will you be attending the complimentary AUXILIARY LUNCHEON on 8/16? YES NO

Will you be attending the complimentary MT. RUSHMORE trip on 8/15? YES NO

Will you be attending the complimentary CITY of DEADWOOD TRIP on 8/16? YES NO

Will you have a GUEST(S) accompanying you on any of the above activities? * YES NO

*If "Yes", how many? (Do not include guests on someone else's registration form) # _____

Will you need a scooter/motorized wheelchair while at the convention? YES NO

Will you be attending the Post-Convention Service Projects Session on 8/18? YES NO

IN-PERSON REGISTRATION FEE	\$100.00	\$ _____
ZOOM ONLY OBSERVATION FEE	\$25.00	\$ _____
LATE-REGISTRATION PENALTY FEE (AFTER 7/1)	\$25.00	\$ _____
GALA TICKETS* How many? _____	\$50.00 each	\$ _____
<input type="checkbox"/> HONEY PEPPER SALMON		
<input type="checkbox"/> BREAST OF CHICKEN		
<input type="checkbox"/> ROSA PRIMAVERA MANICOTTI		
TOTAL DUE:		\$ _____

I am submitting a check or money order _____

I would like to use a credit card. Bill me. _____

Make checks payable to MOPHA.
 For those who wish to be billed using a
 credit card, MOPHA National Treasurer
 will bill you via email.

Complete and return this form via
email to our National Secretary at:
MOPHAUXSEC@gmail.com.

or mail to: JUDY FIDDLER
1231 – 13TH ST. SE
MASSILLON, OH 44646



NOTE: Requests for REFUNDS will not be honored after July 6, 2022

OFFICE PERSONNEL ONLY: RECEIVED _____ Check# _____ CC Processed _____