



# MILITARY ORDER OF THE PURPLE HEART AUXILIARY

Unit Installation Report \_\_\_\_\_ (year) Region \_\_\_\_\_

The following Officers were ELECTED and/or APPOINTED and INSTALLED in Unit # \_\_\_\_\_ in \_\_\_\_\_ (state)

**THE NATIONAL BYLAWS REQUIRE THAT THIS FORM BE RECEIVED BY THE NATIONAL SECRETARY NOT LATER THAN MAY 31st . A member may not hold more than one elected position in the Unit.**

EIN# \_\_\_\_\_ Unit Name \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

| TITLE             | Member # | NAME | ADDRESS | PHONE | EMAIL |
|-------------------|----------|------|---------|-------|-------|
| President         |          |      |         |       |       |
| Sr Vice President |          |      |         |       |       |
| Jr Vice President |          |      |         |       |       |
| Treasurer         |          |      |         |       |       |
| Parliamentarian   |          |      |         |       |       |
| Sgt-At-Arms       |          |      |         |       |       |
| Trustee 1 Year    |          |      |         |       |       |
| Trustee 2 Year    |          |      |         |       |       |
| Trustee 3 Year    |          |      |         |       |       |
| APPOINTED         |          |      |         |       |       |
| Secretary         |          |      |         |       |       |
| Chaplain          |          |      |         |       |       |
| Patriotic Instr.  |          |      |         |       |       |
| Historian         |          |      |         |       |       |
| Marshal           |          |      |         |       |       |
| Musician          |          |      |         |       |       |

Unit (only) meets on: \_\_\_\_\_ at \_\_\_\_\_  
Time and date/day of month (address)

\_\_\_\_\_  
 Installing Officer Name and Title

\_\_\_\_\_  
 Installation Date

\_\_\_\_\_  
 Retiring Unit Secretary

**IMMEDIATELY UPON INSTALLATION, SEND FORM TO: Nat'l. Secretary, Region President, and Dept. Secretary (where a dept. exists).  
 Member changes in address, email, etc. should be provided to the National Membership Officer and National Secretary.**

Revised 2018