



# MILITARY ORDER OF THE PURPLE HEART AUXILIARY

## ANNUAL DEPARTMENT HISTORY-AMERICANISM-PUBLICITY

REPORTING YEAR 20 \_\_\_\_ - 20 \_\_\_\_

DUE BY May 15  
See Instructions Below

Department: \_\_\_\_ Number of Units in Department: \_\_\_\_ Region: \_\_\_\_

### HISTORY

Department Chairperson: \_\_\_\_

1. How many Units have a permanent history/scrapbook? \_\_\_\_
2. How many Units were represented at Conventions? Department \_\_\_\_ National \_\_\_\_
3. How many Units have joint functions with the parent Chapter? \_\_\_\_
4. How many Units keep copies of the Unit Installation Reports in their history/scrapbook? \_\_\_\_
5. How many Units display their history/scrapbook at meetings or conventions for viewing? \_\_\_\_

### AMERICANISM

Department Chairperson: \_\_\_\_

1. How many Units start each meeting with: Pledge \_\_\_\_ National Anthem \_\_\_\_ Neither \_\_\_\_
2. Does the Unit have an Americanism/Patriotic program at meetings as stated in our Ritual? YES NO
3. How many Units participate in Americanism, Patriotic programs, Patriotic holidays, or Purple Heart Day, with the Community and Schools? \_\_\_\_

Briefly describe activities: \_\_\_\_

4. How many Units distributed materials on: Flag etiquette \_\_\_\_ U.S. Constitution \_\_\_\_ Purple Heart \_\_\_\_ Other \_\_\_\_
5. List other Americanism/Patriotic materials distributed by Units to educate the community and schools: \_\_\_\_

### PUBLICITY

Department Chairperson: \_\_\_\_

1. How many Units had publicity in the past year through ANY type of media? \_\_\_\_  
List types of media: \_\_\_\_
2. What types of functions prompted the publicity? \_\_\_\_
3. How many Units notify their members when the Unit plans to attend a public function? \_\_\_\_
4. How many times did Units submit photos to the National Auxiliary General Orders Newsletter or to the Purple Heart Magazine on Unit and/or Chapter activities? \_\_\_\_
5. How many Units post Purple Heart meeting dates, functions, etc. on:  
Facebook: \_\_\_\_ Unit/Chapter Website Other: \_\_\_\_ Bulletin Boards \_\_\_\_ Flyers \_\_\_\_  
Other: \_\_\_\_

Date submitted: \_\_\_\_

Submitter (Chairperson): \_\_\_\_

### INSTRUCTIONS:

1. Please use black ink if not typed.
2. The Department Chair should send to the current National Chairperson (FORMS.MOPHA@gmail.com) with a copy to the Department Secretary. If sending by mail, click the PRINT button below. If sending by email, click the SAVE button below.